



THE MULTAN CHAMBER OF COMMERCE & INDUSTRY
Shahrah-e-Aiwan-e-Tijarat-o-Sanat,
Multan.

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APPLICATION FORM FOR MEMBERSHIP

READ THIS FIRST

- All fields of this form must be completed.
- There are two classes of membership in the Chamber as detailed below:-
 - Corporate Member:**
 A member of a trade organization which is either a body corporate or a multinational corporation with its head office or branch office in Pakistan or a sales-tax-registered manufacturing concern or a sales-tax-registered business concern having annual turn-over of Rs.50 million or above shall be called "Corporate member".
 - Associate Member:**
 A member of a trade organization which is not a body corporate or a multinational or not a sales-tax-registered manufacturing concern or a sales-tax-registered business concern not having annual turn-over of Rs.50 million or above shall be called "Associate Member".
- The Admission fee/subscription shall be refunded to the applicant, if his application is rejected. If after acceptance of the application, the applicant does not want to become a member, his admission fee/subscription shall be forfeited to the Chamber and shall not be refunded to him/them.

Membership Fee:

Corporate Class —→	Admission Rs. 2,000/-	Annual Subscription Rs. 8,000/-	Total Rs. 10,000/-
Associate Class —→	Admission Rs. 2,000/-	Annual Subscription Rs. 5,000/-	Total Rs. 7,000/-

Name of Company/Firm/Individual:

Address as Mentioned in NTN Certificate:

Postal Address if different from NTN Certificate:

Particulars of Business:

Status: Proprietorship Partnership Limited Company

In Case of Proprietorship:

Name of Proprietor: _____ N.I.C.#. _____

In Case of Partnership:

Name of Managing Partner: _____ N.I.C.#. _____

Names of Partners: 1. _____ N.I.C.#. _____

2. _____ N.I.C.#. _____

3. _____ N.I.C.#. _____

4. _____ N.I.C.#. _____

In Case of Limited Company:

Name of Managing Director: _____ N.I.C.#. _____

Names of Directors: 1. _____ N.I.C.#. _____

2. _____ N.I.C.#. _____

3. _____ N.I.C.#. _____

4. _____ N.I.C.#. _____

Name(s) of Voting Representative (s):

1. _____ N.I.C.#. _____

2. _____ N.I.C.#. _____

3. _____ N.I.C.#. _____

(Please attach separate sheet in case of excess of numbers of /Partners/Directors/Voting Representatives.

National Tax Number (NTN)
of Business Concern

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General Sales Tax Number (GST)
of Business Concern

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Contact Numbers:

Phone: _____

Fax: _____

E-Mail: _____

Website: _____

Class of Membership:

Corporate Associate Capital is Rs. Year of Establishment

Documents Required For Corporate Class Duly Attested:

1. Photocopy of National Tax Registration Certificate.
2. Photocopy of Sales Tax Registration Certificate.
3. Latest Balance Sheet of the firm/company.
4. Photocopy of Partnership Deed.
5. Photocopy of Memorandum & Articles of Association.
6. Photocopy of Certificate of Incorporation.
7. Photocopies of National Identity Cards of Managing Director/Managing Partner/Proprietor.
8. Bank Statement of last 6 months of the firm/company.

Documents Required For Associate Class Duly Attested:

(A) In Case of Proprietorship:

1. Photocopy of National Tax Registration Certificate.
2. Photocopy of National Identity Card of the Proprietor.
3. Original Bank Certificate which shows that company has a Bank Account.

(B) In Case of Partnership:

1. Photocopy of National Tax Registration Certificate.
2. Photocopy of National Identity Card of Managing Partner.
3. Photocopy of Partnership Deed.
4. Photocopy of Form "C" from Registrar of Firm.
5. Original Bank Certificate which shows that company has a Bank Account.

(C) In Case of Limited Company:

1. Photocopy of National Tax Registration Certificate.
2. Photocopy of National Identity Card of Managing Director.
3. One Copy of Memorandum and Articles of Association.
4. Photocopy of Certificate of In-Corporation.
5. Original Bank Certificate which shows that company has a Bank Account.

Name of Applicant

Designation

Signature

Mobile #.

For Official Use only:

Application Approved

Application Rejected

Approved By Member Sub-Committee:

Name:

Signature

Secretary General
Multan Chamber

Dated